

**Town of Ashburnham
Water-Sewer Department
17 Central Street
Ashburnham, MA 01430
(978) 827-4120**

**Ashburnham Water-Sewer Commissioners Agenda
October 14, 2014 @ 6 PM
Town Hall, Lower Level Meeting Room**

Call to order:

- Approve agenda for October 14, 2014
- Approve minutes from September 9, 2014

Old Business:

- Ethics Test

New Business:

- Whitman & Bingham – Cushing Academy New Bldg.
- Proposed Water & Sewer rate increases
- Water/Sewer Permit fee proposed increase

Construction Update:

Commissioners Report

Next Meeting

Adjourn